NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 43

TO: THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 43 AND ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Harris County Municipal Utility District No. 43 of Harris County, Texas, will hold a regular meeting, open to the public, on **Tuesday, November 10, 2026 at 7:00 P.M., at 23703 Lady Capulet Dr., Spring, Texas 77373** to consider and take action upon the following matters:

1. Call the meeting to order.

2. Hear comments from District residents.

3. Hear Constable's security report.

4. Review reports of the bookkeeper including the budget, tax assessor/collector, and delinquent tax attorney, and authorize any necessary action.

5. Operator's report:
    a. connection activity;
    b. regulatory matters (permitting, subsidence);
    c. water production and accountability;
    d. billing, collections; and collection agency issues;
    e. delinquent accounts;
    f. operations, maintenance, and repairs of District facilities; and
    g. manhole investigations.

6. Review engineer's report and take any necessary action concerning on-going construction within the District:
    a. consider pay estimates;
    b. authorize additional construction bid advertisement if necessary, and if timely;
    c. award contracts on additional District improvements;
    d. consider any change orders; and
    e. discuss engineering services and take any necessary action in connection with engineering matters.

7. Hear report from Treschwig Joint Powers Board ("TJPB") representative and review the meeting minutes of November 2026.

8. Hear report from North Harris County Regional Water Authority ("NHCRWA") representative and review minutes of November 2026 meeting.

9. Hear report from Double Oak Erosion and take action as necessary.

10. Discuss update on petitions for "No Overnight Parking of Commercial Vehicles" signs, including the number of signatures received from each section, and take any necessary action related thereto.

11. Director comments.

s/ Tom Sage
Attorney for the District

(SEAL)

