

NOTICE OF MEETING

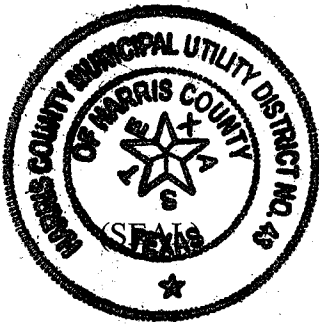
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 43 OF HARRIS COUNTY, TEXAS

**TO: THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL
UTILITY DISTRICT NO. 43 AND ALL OTHER INTERESTED
PERSONS:**

Notice is hereby given that the Board of Directors of Harris County Municipal Utility District No. 43 of Harris County, Texas, will hold a regular meeting, open to the public, on **THURSDAY, JULY 22, 2010, at 12:00 p.m., at the offices of Andrews Kurth LLP, JPMorgan Chase Tower, 600 Travis, Suite 4200, Houston, Texas**, outside the boundaries of the District, to consider and take action upon the following matters:

1. Discuss garbage collection services.
2. Bookkeeper's report:
 - a. fund balances and disbursements;
 - b. payment of bills;
 - c. investments; and
 - d. budget adjustments.
3. Tax Assessor/Collector's report;
 - a. collections;
 - b. account balances;
 - c. disbursements; and
 - d. tax transfers.
4. Delinquent Tax Attorney's report;
 - a. collection activity;
 - b. filing of lawsuits;
 - c. cut-offs due to non-payment of taxes;
 - d. installment agreements;
 - e. write-offs/uncollectibles; and
 - f. demand letters.
5. Operator's report:
 - a. connection activity;
 - b. regulatory matters (permitting, subsidence);
 - c. water production and accountability;
 - d. billing and collections;
 - e. delinquent accounts; and
 - f. operations, maintenance, and repairs of District facilities.

6. Conduct hearing on termination of water and sewer service to delinquent accounts and take action, if appropriate.
7. Engineer's Report:
 - a. update on parks development - Birnamwood Boulevard;
 - b. update on parks plan and trails grant applications to Texas Parks & Wildlife;
 - c. sanitary sewer trunk rehabilitation and issues with WCID No. 136;
 - d. sidewalk and cut-through path at Bright Oak Court and Quailgate; and
 - e. building and financing options for a District building on water plant site.
8. Treschwig Joint Powers representative report:
 - a. review minutes of July 2010 meeting.
9. North Harris County Regional Water Authority representative report:
 - a. review minutes of July 2010 meeting.
8. General Counsel's report:
 - a. Vinson & Elkins final invoices.
9. Hear comments from Directors:
 - a. National Night Out.



n. ashby

Attorney for the District

CERTIFICATE OF POSTING

THE STATE OF TEXAS

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COUNTY OF HARRIS

I, Robert Bosworth, do hereby certify that on the _____ day of _____, 2010, I posted a copy of the attached Notice of Meeting of the Board of Directors of **HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 43**, within the boundaries of the District, at a place readily accessible to the general public at all times, and that said Notice was posted at least seventy-two (72) hours prior to the scheduled time of said meeting.

EXECUTED this _____ day of _____, 2010.

BY _____
Robert Bosworth