

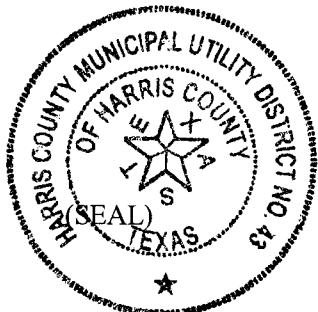
NOTICE OF MEETING

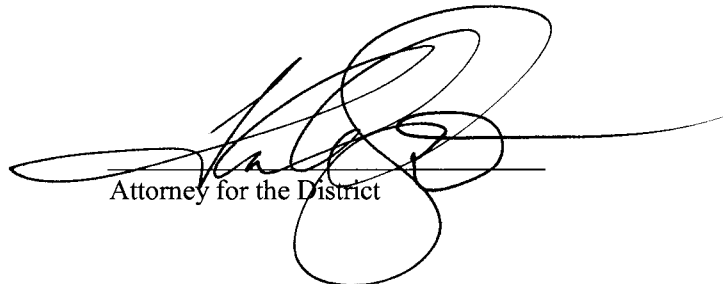
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 43
OF HARRIS COUNTY, TEXAS

TO: THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT
NO. 43 AND ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Harris County Municipal Utility District No. 43 of Harris County, Texas, will hold a regular meeting, open to the public, on Thursday, October 18, 2007, at 12:00 Noon, at the offices of Vinson & Elkins L.L.P., 1001 Fannin Street, 25th Floor Conference Center, Houston, Texas, outside the boundaries of the District, for the following purposes:

1. Public Hearing
 - a. Convene public hearing in accordance with § 49.236, Texas Water Code in order to receive public comment regarding proposed tax rate.
 - b. Close public hearing.
2. Convene Regular Meeting of the District's Board of Directors.
3. Adopt Order Levying Taxes.
4. Approve Amendment to Information Form.
5. Review and approve minutes of September 11 and 20, 2007 meetings.
6. Bookkeeper's report, review investments and take appropriate action; approve payment of bills.
7. Discuss proposed budget for fiscal year ending December 31, 2008, and take action as necessary.
8. Tax Assessor/Collector's report and approve payment of bills from tax account.
9. Delinquent tax attorney's report on collection status of delinquent taxes, and authorize any necessary action.
10. Operator's report and authorize any necessary action.
11. Conduct hearing on termination of water and sewer service to delinquent accounts and take action, if appropriate.
12. Engineer's report and take action as necessary, including:
 - a. status of sanitary sewer rehabilitation in Birnamwood, Section V;
 - b. interconnect with Harris County Municipal Utility District No. 82;
 - c. fencing for limiting access to drainage facilities;
 - d. SIRE construction.
13. Consider renewal and approval of Engineer's contract.
14. Developer's report and authorize any necessary action.
15. Report from Treschwig Joint Powers Board representative and take action, if appropriate.
16. Report from North Harris County Regional Water Authority representative and take action, if appropriate.
17. Hear reports from Directors.
18. General Counsel's Report




Attorney for the District