

NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 43 OF HARRIS COUNTY, TEXAS

**TO: THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY
DISTRICT NO. 43 AND ALL OTHER INTERESTED PERSONS:**

Notice is hereby given that the Board of Directors of Harris County Municipal Utility District No. 43 will hold a regular meeting, open to the public, on **Thursday, August 19, 2004, at 12:00 noon, at the offices of Vinson & Elkins L.L.P., 1001 Fannin, Conference Room 2711 Houston, Texas 77002-6760**, outside the boundaries of the District, for the following purposes:

1. Review and approve minutes of July 6 and 15, 2004, meetings.
2. Bookkeeper's report; review investments and take appropriate action; approve payment of bills.
3. Discuss proposed budget for fiscal year ending December 31, 2004.
4. Discuss proposed tax rate for 2004.
5. Tax Assessor/Collector's report; approve payment of bills from tax account.
6. Report from delinquent tax attorney on collection status of delinquent taxes, and authorize any necessary action.
7. Operator's report, and take action as necessary.
8. Conduct hearing on termination of water and sewer service to delinquent accounts and take action, if appropriate.
9. Engineer's report and take action as necessary, including:
 - a. status on detention ponds and the acceptance of maintenance by Harris County Precinct No. 4;
 - b. status of interconnect vault;
 - c. status of construction in Villages of Spring Oaks, Section 3, including pending issues with contractor;
 - d. status of potential annexations; and
 - e. status of request for additional wastewater treatment capacity from Treschwig Plant.
10. Discuss District parks and authorize any necessary action.
11. Developer's report and authorize any necessary action, including:
 - a. Discuss purchase of property for park purposes.
12. Report from Treschwig Joint Powers Board representative and take action, if appropriate.

13. Report from North Harris County Regional Water Authority representative and take action, if appropriate.
14. Discuss matters relating to garbage collection services.

Attorney for the District

(SEAL)